



BAHAMAS HOTEL ASSOCIATION & BAHAMAS CHAMBER OF COMMERCE
 BAHAMAS BUSINESS EXPO & ENERGY EFFICIENCY CONFERENCE

EXHIBITOR REGISTRATION FORM

12 noon - 6:00 p.m. – Friday, November 13, 2009
 10:00 a.m. – 6:00 p.m. – Saturday, November 14, 2009
 Independence Ballroom, Sheraton Nassau Beach Resort

Reserve Your Space Today.

All registration forms with payment must be received by Thursday, November 5, 2009 Registration forms can be faxed to (242) 502-4220 or emailed to bha@bahamashotels.org. Payment should be received at Hotels Centre, rear of S.G. Hambros Building, West Bay Street, Nassau, Bahamas, or at the Bahamas Chamber of Commerce, Shirley Street. For further information, please call the Bahamas Hotel Association at (242) 322-8381, or the Bahamas Chamber of Commerce at (242) 322-2145.

Name of Company: _____
 Contact Person(s): _____ Type of Product/Service: _____
 Telephone: _____ Fax: _____ Email: _____

*Please refer to the exhibition layout map **attached** to identify your preferred locations. Note: Areas will be designated for types of goods or services per the attached legend. We reserve the right to make adjustments based on space limitations. Select your 1st, 2nd & 3rd choice locations within your area. Exhibition space is awarded on a first come basis and secured upon receipt of payment. Cheques should be payable to: Bahamas Hotel Association. All exhibitors must be a current member of the Bahamas Chamber of Commerce (BCOC) or an Allied Member of the Bahamas Hotel Association (BHA). Call (242) 322-8381(BHA) or (242) 322-2145 (BCOC) for more details if you are not a current member.*

<p>Amount Due: ____ # 8 ft. x 8 ft. booths (include draped area w/skirted table and 2 chairs @ \$450 each.....\$ _____ (Preferred Location: 1st: ____ 2nd: ____ 3rd: ____)</p> <p>Special Requirements: ____ Electricity - \$100 (please specify: ____ amps & ____# of outlets) ____ Running Water - \$100 (____ portable (Yes or No))</p> <p style="text-align: right;">Total Amount Due: \$ _____</p>

Note: Designated Booth Spaces for Cooked Food Are Laid out as per the Attached Map

EXHIBITORS BOOTHS ARE LAID OUT AS PER THE ATTACHED MAP
 *****BOOTHS ARE ALLOCATED ON A FIRST COME BASIS*****